



**The Nineteenth Sunday  
after Pentecost**  
Holy Eucharist  
**9:00am** September 29, 2024

**Prelude** If Thou But Trust in God to Guide Thee by G. Bohm

**Tolling of the Bell & Welcome**

**Opening Hymn #7** Christ, whose glory fills the skies  
*Standing, sung by all*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

**Confession** *BCP p. 360, Said by all*  
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Lesson** James 5:13-20 *Seated*  
Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us,

and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 124** *Nisi quia Dominus*

- 1 If the LORD had not been on our side, \*  
let Israel now say;
- 2 If the LORD had not been on our side, \*  
when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;
- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the LORD! \*  
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, \*  
the maker of heaven and earth.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.**

*Standing, sung by all*

**Gradual Hymn #635 vv. 1-2** If thou but trust in God to guide thee

**Gospel** Mark 9:38-50

*Minister* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is

not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*Minister* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Dr. Calvin Lane

*Seated*

### **The Nicene Creed**

*Standing, said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*Standing*

*After each bidding the congregation is invited to offer their own prayers, either silently or aloud.*

*Leader* In peace, we pray to you, Lord God. We pray for the Universal Church, its members, and its mission.  
We pray for the Nation and all in authority.  
We pray for the welfare of the world, especially those regions troubled by violence or unrest.  
We pray for the concerns of our local community.  
We pray for all who are sick or in any kind of trouble [especially...]  
We remember those who have died in the faith. [especially...]  
We pray for the special needs and concerns of this congregation.  
*Celebrant adds a closing Collect.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

### **Announcements**

**The Offering** *You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

**Offertory Music** Nothing Between

### **Holy Communion**

**The Great Thanksgiving** Prayer A  
*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S 129** Sanctus "S" denotes "Service Music" section at front of Hymnal  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer*

... Therefore we proclaim the mystery of faith:

*People*

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

*Celebrant continues the Eucharistic Prayer.*

*At the conclusion, the people join, Amen.*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Grant us your peace.**

### **Directions for receiving Holy Communion**

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

### **Communion Music**

#### **Prayer after Communion**

*BCP p.366, Kneeling*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **Blessing**

*Sung by all*

### **Closing Hymn** Leaning on the Everlasting Arms

What a fellowship, what a joy divine,  
Leaning on the everlasting arms;  
What a blessedness, what a peace is mine,  
Leaning on the everlasting arms.

*Refrain:*

Leaning, leaning, Safe and secure from all alarms;  
Leaning, leaning, Leaning on the everlasting arms.

Oh, how sweet to walk in this pilgrim way,  
Leaning on the everlasting arms;  
Oh, how bright the path grows from day to day,  
Leaning on the everlasting arms. *[Refrain]*

### **Dismissal**

*Minister gives a dismissal*

*People*

**Thanks be to God.**

### **Postlude** Agincourt Hymn by Dunstable/Biggs

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*This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.*

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**St. George's Episcopal Church**

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thu 8am-3pm

937-434-1781

[stgeorgesdayton.org](http://stgeorgesdayton.org)



*St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.*

# The Weekly Messenger

## SPAGHETTI SUPPER & SILENT AUCTION

October 12 at 5pm in the Undercroft

**Spaghetti Supper Wine Donations** Wine that is donated will be sold by the glass during the supper and at the wine auction that night. Please drop off bottles in the Welcome Lounge after services any Sunday before Oct. 12! Contact: Stephanie Rice [s.rice528@gmail.com](mailto:s.rice528@gmail.com).

**Spaghetti Supper Silent Auction items** Donate a service or item for the auction! Please give donations to Bryan & Susan Daly or to Debby & Joe Schenk or you can leave non-perishable items in the coat closet next to the Welcome Lounge - please let us know they're there and include your name, contact, and approximate value of item. Letters & instructions to solicit donations from a business are available on the desk in the Welcome Lounge. Contact Bryan & Susan (937-581-0319/[dalylink@earthlink.net](mailto:dalylink@earthlink.net)) if you have questions or want to let us know about a donation.

### Volunteer for Spaghetti Supper

Check out the sign-up board in the Welcome Lounge, explore the different opportunities and find the one that fits you best!

### Buy Spaghetti Supper Tickets

Tickets are now on sale in the Welcome Lounge!  
Be sure to buy your tickets early. We sold out last year!



### BLESSING OF THE ANIMALS

Blessing of the Animals will be at 4:30 pm on Sunday, October 6 at the St. Francis Garden. Each pet will be blessed and receive a collar medal and treats! Please be sure your pets are on a leash or in a crate. No pets? We'd still love for you to join us!



### COFFEE HOUR HOSTS

Coffee Hour hosts are always needed & appreciated! You can find the sign-up sheet in the Welcome Lounge for after 9 am & 11 am services. Questions? Contact Karen Lindsey [nypassat@gmail.com](mailto:nypassat@gmail.com) (9am) or Alissa Brusky [alissa.brusky@gmail.com](mailto:alissa.brusky@gmail.com) (11am).



### WEEKLY FINANCIAL REPORT

Income This Week: \$8,238.41	Year to Date Income: \$526,543.81
Expenses This Week: \$3,924.84	Year to Date Expenses: \$518,920.84