



**The Fifteenth Sunday
after Pentecost**
Holy Eucharist
11:00am September 1, 2024

Prelude Voluntary in E flat by A. Guilmant

Standing, sung by all

Opening Hymn #423 Immortal, invisible, God only wise

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Gloria S280 “S” denotes “Service Music” front of Hymnal
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lesson James 1:17-27 *Seated*
Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they

were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 15 *Domine, quis habitabit?*

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Standing, sung by all

Gradual Hymn #660 vv. 1-2 O Master let me walk with thee

Gospel Mark 7:1-8, 14-15, 21-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your

disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sung by all

Gradual Hymn #660 vv. 3-4 O Master let me walk with thee

Sermon The Rev. Dr. Calvin Lane

Seated

The Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III

BCP p.387

The leader and people pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Please lift up your own prayers. Celebrant then says a concluding collect.

Confession of Sin

BCP p.360, Kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music I Waited for the Lord by Menelssohn

Diane & Frank Gentner, soloists

Presentation Hymn #380 v. 3

Standing, sung by all

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son and Holy Ghost. Amen.

Celebrant All things come from you, O Lord;

People **And of your own have we given to you.**

Holy Communion

The Great Thanksgiving Prayer B

BCP p.367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 129 Sanctus “S” denotes “Service Music” section at front of Hymnal
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer

... Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

Celebrant and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Grant us your peace.**

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Music The King of Love My Shepherd is by Mendelssohn
Diane & Frank Gentner, soloists

Communion Hymn #707 Take my life, and let it be *Sung by all*

Prayer after Communion *BCP p.366, Kneeling*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Sung by all

Closing Hymn #556 Rejoice, ye pure in heart!

Dismissal

Deacon gives a dismissal

People **Thanks be to God.**

Postlude Postlude by C.V. Stanford

The Weekly Messenger

CHOIR It's choir season and we are looking for new talent! Practices are Thursdays at 7pm starting September 5. If interested, contact David Crean: music@stgeorgeohio.org.



STARTUP SUNDAY (Sun, Sept. 8 @ 10am)

Sundays at 10am there will be Education for All Ages! Children and youth classes will be held downstairs in the Education Wing & Adult Education will meet in the Parish Hall.

CHILI COOK-OFF (Sun, Sept. 8 @ 5pm)

Join us in the Undercroft for some good eats and friendly competition! The fun starts at 5pm. If you are not a chili chef, we'd love for you to bring a side or dessert to share, sign-ups are in the Welcome Lounge. BYO Beverage. Event contact: Sue Simmons—suesimmons53@gmail.com.



SPAGHETTI SUPPER & SILENT AUCTION

October 12 at 5pm in the Undercroft

There are 3 ways you can help make this event a success beginning **September 15**:

- 1) Buy tickets! Tickets will available in the Welcome Lounge following services. Be sure to buy early, we sold out last year!
- 2) Donate! We are asking for donations of wine, pasta, sauce, and items for the silent auction . Donations to be dropped off on Sunday mornings.
- 3) Volunteer! A sign-up board will be in the Welcome Lounge.



Questions? Contact Stephanie Rice— s.rice528@gmail.com.

WEEKLY FINANCIAL REPORT

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| Income This Week: \$12,496.28 | Year to Date Income: \$474,655.00 |
| Expenses This Week: \$9,882.10 | Year to Date Expenses: \$458,604.00 |



St. George's Episcopal Church
5520 Far Hills Avenue Dayton, OH 45429
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937-434-1781
stgeorgesdayton.org



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.