

## **The Tenth Sunday after Pentecost**

Holy Eucharist

9:00am July 28, 2024

**Prelude** Praeludium in G min by D. Buxtehude

**Tolling of the Bell & Welcome** 

Standing, sung by all

**Opening Hymn** There's Not a Friend (No Not One)

There's not a friend like the lowly Jesus-

No, not one! no, not one!

None else could heal all our soul's diseases—

No, not one! no, not one!

Refrain:

Jesus knows all about our struggles, He will guide till the day is done; There's not a friend like the lowly Jesus—

No, not one! no, not one!

No friend like Him is so high and holy-

No, not one! no, not one!

And yet no friend is so meek and lowly—

No, not one! no, not one! [Refrain]

There's not an hour that He is not near us –

No, not one! no, not one!

No night so dark but His love can cheer us-

No, not one! no, not one! [Refrain x 2]

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

**Collect for Purity** 

Confession

BCP p. 360, Said by all

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### Absolution

**Collect of the Day** 

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray.

Lesson Ephesians 3:14-21

Seated

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord. People Thanks be to God.

## **Psalm 145:10-19** *Exaltabo te, Deus*

10 All your works praise you, O LORD, \* and your faithful servants bless you.

11 They make known the glory of your kingdom \* and speak of your power;

12 That the peoples may know of your power \* and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; \* your dominion endures throughout all ages.

14 The LORD is faithful in all his words \* and merciful in all his deeds.

15 The LORD upholds all those who fall; \* he lifts up those who are bowed down.

16 The eyes of all wait upon you, O LORD, \* and you give them their food in due season.

17 You open wide your hand \* and satisfy the needs of every living creature.

18 The LORD is righteous in all his ways \* and loving in all his works.

19 The LORD is near to those who call upon him, \* to all who call upon him faithfully.

All Glory to the Father, and to the Son and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen.

Standing, sung by all

Gradual Hymn #365 vv. 1-2 Come, thou almighty King

Gospel John 6:1-21

Deacon The Holy Gospel of our Lord Jesus Christ according

to John.

People Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not vet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People** Form III

BCP p.387

The leader and people pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Please lift up your own prayers. Celebrant then says a concluding collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

#### **Announcements**

**The Offering** You may give your offering in the plates passed by the ushers or give online <u>stgeorgesdayton.org</u> or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.

Offertory Music As We Seek Your Face

# **Holy Communion**

The Great Thanksgiving Prayer B BCP p.367

Celebrant People And also with you.
Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 125 Sanctus "S" denotes "Service Music" section at front of Hymnal Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer

... Therefore, according to his command, O Father,

People We remember his death,

We proclaim his resurrection, We await his coming in glory;

Celebrant continues the Eucharistic Prayer. At the conclusion, the people join, Amen.

Celebrant and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant O Lamb of God, that takes away the sins of the world,

People Have mercy upon us.

Celebrant O Lamb of God, that takes away the sins of the world,

People Have mercy upon us.

Celebrant O Lamb of God, that takes away the sins of the world,

People Grant us your peace.

## **Directions for receiving Holy Communion**

• All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.

• Gluten-free wafers are available, please indicate your need when receiving.

• If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.

• If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

#### **Communion Music**

Prayer after Communion BCP p.366, Kneeling Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **Blessing**

Sung by all

Closing Hymn #304 vv. 1-2 I come with joy to meet my Lord

## **Dismissal**

Deacon gives a dismissal

People Thanks be to God.

Postlude We All Believe in One True God by J.S. Bach

This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.

# The Weekly Messenger

#### **SUMMER EDUCATION OPPORTUNITIES**

We have two Bible Studies focusing on the letters of John, both are open to all.

- Wendy Thornewill's group meets in the Parish Hall on **Tuesdays at 10:30**. Contact Wendy: wendythornewill@gmail.com
- Wayne Wolfe's group meets virtually, on Zoom Sundays at 2 pm. Contact Wayne: variety38@gmail.com.

# GRILL AND CHILL (August 11—4:30pm)

Please join us for our Grill and Chill picnic on Sunday, August II, starting at 4:30pm on the church patio. Please bring a potluck dish to share as hotdogs, iced tea and lemonade will be provided. After dinner, stay with us for a special showing of a documentary on the organ at Christ (Crystal) Cathedral featuring an interview with David Crean. It's a perfect opportunity to relax, connect, and enjoy a summer evening together. See Sue Simmons with any questions.

# **AUGUST OUREACH DRIVE (August 18, 9am-3pm)**

This month's collection drive is supplying Bellbrook-Sugarcreek Community Support Center, a local non-profit who's goal is to meet the immediate needs of community members facing financial hardship. Items needed: cans of chicken, tuna, and fruit; white rice and rice side dishes; cream soup, & chicken broth; pasta and sauce; jelly; and Hamburger Helper. Shampoo, baby wipes, and toilet paper are also needed. Questions? Please contact Jean Tarr jeanatarr@gmail.com.

## **WEEKLY FINANCIAL UPDATE**

Income This Week: \$6,250.89 Year to Date Income: \$415,148.48 Expenses This Week: \$2,488.68 Year to Date Expenses: \$409,632.54

#### PARISH STAFF

The Rev. Benjamin Phillips, Rector The Rev. Dr. Calvin Lane, Associate Rector The Rev. Dr. William Sangrey, Deacon Dr. David Crean, Director of Music Anish Jacob George, Business Manager Mary Frances Demianovich, Parish Admin Mike Johnson, Facility Manager rector@stgeorgeohio.org, 937-434-1781x102 associate@stgeorgeohio.org, 937-434-1781x104 deacon@stgeorgeohio.org, 937-216-4634 music@stgeorgeohio.org, 631-827-5070 business@stgeorgeohio.org, 637-434-1781x115 administrator@stgeorgeohio.org, 937-434-1781x110 facility@stgeorgeohio.org, 937-434-1781x111

#### VESTRY

Sue Cissel Susan Daly Lisa Galloway Suzy Harris Jane Kuhlke Jim Bliss, Senior Warden Matt Gerberick, Junior Warden Carol Herrick, Treasurer Nicole Armitage, Clerk of Vestry Chinedu Nwokoro, Youth Rep Jane McGee-Rafal Stephanie Rice Marty Simmons Marcia Treadway

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