

All Saints' Day Holy Eucharist

11:00am November 3, 2024

Prelude Passacagalia in D minor by D. Buxtehude

Opening Hymn #287 For all the saints

Standing, sung by all

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

## **The Collect for Purity**

Gloria S278 "S" denotes "Service Music" front of Hymnal

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

First Lesson Isaiah 25:6-9

Seated

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord. People Thanks be to God.

### Psalm 24 Domini est terra

1 The earth is the LORD's and all that is in it, \* the world and all who dwell therein.

2 For it is he who founded it upon the seas \* and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the LORD? \* and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, \* who have not pledged themselves to falsehood, nor sworn by what is a fraud.

5 They shall receive a blessing from the LORD \* and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, \* of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates; lift them high, O everlasting doors; \* and the King of glory shall come in.

8 "Who is this King of glory?" \*

"The LORD, strong and mighty, the LORD, mighty in battle."

9 Lift up your heads, O gates; lift them high, O everlasting doors; \* and the King of glory shall come in.

10 "Who is he, this King of glory?" \*

"The LORD of hosts, he is the King of glory."

All Glory to the Father, and to the Son and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen.

### Second Lesson Revelation 21:1-6a

Seated

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector The Word of the Lord. People Thanks be to God.

Standing, sung by all

Gradual Hymn #440 vv. 1-2 Blessed Jesus, at thy word

**Gospel** John 11:32-44

The Holy Gospel of our Lord Jesus Christ according Deacon

to John.

Glory to you, Lord Christ. People

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord. Deacon People Praise to you, Lord Christ.

Gradual Hymn #440 v. 3 Blessed Jesus, at thy word

Sung by all

**Sermon** The Rev. Benjamin Phillips

Seated

The Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** Form VI

BCP p. 392

The leader and people pray responsively
Leader In peace, we pray to you, Lord God.
For all people in their daily life and work;
For our families, friends and neighbors, and those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael the Presiding Bishop, for Sean the Presiding Bishop-elect, for Kristin, our Bishop, Ben our Rector, Cal, William, and for all bishops and other ministers:

For all who serve God in his Church.

For the special needs and concerns of this congregation.

*The People may add their own petitions* 

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a closing Collect.

**Confession of Sin** 

BCP p.360, Kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Absolution** 

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

#### **Announcements**

**The Offering** You may give your offering in the plates passed by the ushers or give online <u>stgeorgesdayton.org</u> or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.

Offertory Anthem These Are They Which Follow the Lamb by J. Goss

Presentation Hymn #380 v. 3

Standing, sung by all

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son and Holy Ghost. Amen.

Celebrant All things come from you, O Lord;

People And of your own have we given to you.

# **Holy Communion**

## **Parish Necrology**

**The Great Thanksgiving** Prayer A BCP p.361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 128 Sanctus "S" denotes "Service Music" section at front of Hymnal Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer

... Therefore we proclaim the mystery of faith:

People Christ has died.

Christ has risen.

Christ will come again.

Celebrant continues the Eucharistic Prayer. At the conclusion, the people join, Amen.

Celebrant and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant O Lamb of God, who takes away the sins of the world,

People Have mercy upon us.

Celebrant O Lamb of God, who takes away the sins of the world,

People Have mercy upon us.

Celebrant O Lamb of God, who takes away the sins of the world,

People Grant us your peace.

**Directions for receiving Holy Communion** 

• All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.

Gluten-free wafers are available, please indicate your need when receiving.

• If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.

 If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.

• If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Music Blessed are the Dead by M. Larkin

Communion Hymn #620 Jerusalem, my happy home

e Sung by all

**Prayer after Communion** 

BCP p.366, Kneeling

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **Blessing**

Closing Hymn #625 Ye holy angels bright

Sung by all

## Dismissal

Deacon gives a dismissal

People Thanks be to God.

Postlude Ye Holy Angels Bright by T.F. Candlyn

# The Weekly Messenger

# FALL PROJECT DAY (Nov. 9, 9am—Noon)

Our annual Parish Fall Projects Day will be **Saturday**, **Nov. 9.** Many hands make light work, so please reserve that day for fun & camaraderie while accomplishing several project around the campus. If you can help, please indicate on the sign-up sheet in the Welcome Lounge.



# **NEW MEMBER CLASS (Nov. 10, 10am)**



Please join us for this brief introductory class on St. George's on Nov. 10 at 10am in the Undercroft. This is a one-time class for those who have already joined the church recently, those who are considering becoming members, or those who want to know more about our church.

# SECOND SUNDAY SUPPER (Nov. 10, 5pm)

Please join us Sunday, Nov. 10 at 5pm in the Undercroft. Bring a dish to share! Can't bring a dish? We'd still love to have you there! Contact: suesimmons53@gmail.com.



### STEWARDSHIP 2025

Stewardship Campaign 2025 runs now through Nov. 17th. Please prayerfully consider your pledge so that the vestry has the information needed to responsibly budget for the upcoming year!



# **YOUTH BOWLING (Nov. 17 @ 1:30pm)**



On November 17 at 1:30pm the Youth will meet up at Poelking Lanes South for a fun afternoon of fellowship. In addition to Youth (grades 6-12) this activity is open to What's Up families (grades 4&5) as well. Contact: the Rev. Dr. Calvin Lane—associate@stgeorgeohio.org

## WEEKLY FINANCIAL REPORT

Income This Week: \$8,063.35 Year to Date Income: \$583,240.16 Expenses This Week: \$20,903.28 Year to Date Expenses: \$593,188.00



## St. George's Episcopal Church

5520 Far Hills Avenue Dayton, OH 45429 Office Hours: Mon - Thu 8am-3pm 937-434-1781

stgeorgesdayton.org



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.