



**The Twenty-third Sunday  
after Pentecost  
Holy Eucharist  
9:00am October 27, 2024**

**Prelude** Toccata and Fugue in D minor BWV 565 by J.S. Bach

**Tolling of the Bell & Welcome**

*Standing, sung by all*

**Opening Hymn #411 vv. 1-4** O bless the Lord, my soul!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

**Confession** *BCP p. 360, Said by all*  
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Lesson** Hebrews 7:23-28 *Seated*  
The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the

word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 126** *In convertendo*

- 1 When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The LORD has done great things for them."
- 4 The LORD has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.**

*Standing, sung by all*

**Gradual Hymn #632 vv. 1-2** O Christ, the Word Incarnate

**Gospel** Mark 10:46-52

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Nicene Creed**

*Standing, said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*Standing*

*After each bidding the congregation is invited to offer their own prayers, either silently or aloud.*

*Leader* In peace, we pray to you, Lord God. We pray for the Universal Church, its members, and its mission.  
We pray for the Nation and all in authority.  
We pray for the welfare of the world, especially those regions troubled by violence or unrest.  
We pray for the concerns of our local community.  
We pray for all who are sick or in any kind of trouble [especially...]  
We remember those who have died in the faith. [especially....]  
We pray for the special needs and concerns of this congregation.  
*Celebrant adds a closing Collect.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**Announcements**

**The Offering** *You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

**Offertory Music** Thy Word

**Holy Communion**

**The Great Thanksgiving** Prayer A

*BCP p.361*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S 129** Sanctus “S” denotes “Service Music” section at front of Hymnal  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer*

... Therefore we proclaim the mystery of faith:

*People* **Christ has died.  
Christ has risen.  
Christ will come again.**

*Celebrant continues the Eucharistic Prayer.*

*At the conclusion, the people join, Amen.*

*Celebrant and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* O Lamb of God, who takes away the sins of the world,  
*People* **Have mercy upon us.**  
*Celebrant* O Lamb of God, who takes away the sins of the world,  
*People* **Have mercy upon us.**  
*Celebrant* O Lamb of God, who takes away the sins of the world,  
*People* **Grant us your peace.**

## Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

## Communion Music

### Prayer after Communion

*BCP p.366, Kneeling*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing

### Closing Hymn 'Tis So Sweet to Trust Jesus

'Tis so sweet to trust in Jesus,  
Just to take Him at His word.  
Just to rest upon His promise,  
Just to know, Thus saith the Lord."

*Sung by all*

*Refrain:* Jesus, Jesus, how I trust Him!  
How I've proved Hom o'er and o'er!  
Jesus, Jesus, precious Jesus!  
O for grace to trust Him more!

O how sweet to trust in Jesus,  
Just to trust His cleansing blood.  
Just in simple faith to plunge me  
'Neath the healing, cleansing flood!

*Refrain:*

Jesus, Jesus, how I trust Him!  
How I've proved Hom o'er and o'er!  
Jesus, Jesus, precious Jesus!  
O for grace to trust Him more!

I'm so glad I learned to trust thee,  
Precious Jesus, Savior, Friend;  
And I know that thou art with me,  
Wilt be with me to the end. [*Refrain*]

## Dismissal

*Deacon gives a dismissal*

*People* **Thanks be to God.**

## Postlude A Mighty Fortress by J. Pachelbel

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## WORSHIP LEADERS

Celebrant & Preacher	The Rev. Dr. Calvin Lane, Associate Rector
Deacon	The Rev. Dr. William Sangrey, Deacon
Organist	Dr. David Crean, Director of Music
Praise Team	Charles Kennedy, Jeff Haas, Holly Litfin, Catherine Phillips, Dan Smith
Verger	Dan Powers
Lay Ministers	Beth Hard, Stephanie Rice, Bob Hard
Acolyte	Kiera, Audrey
Ushers	Dan Litfin, Linda Litfin, Marilyn Judd

# The Weekly Messenger

## **YOUTH PIZZA LUNCH (Nov. 3 @ noon)**

Calling all youth! Join us for a Pizza Lunch & to pack sack lunches for St. Vincent de Paul; Plan to meet in the Undercroft at noon, we should be wrapped up by 1:30pm.



## **FALL PROJECT DAY (Nov. 9, 9am—Noon)**

Our annual Parish Fall Projects Day will be **Saturday, Nov. 9**. Many hands make light work, so please reserve that day for fun & camaraderie while accomplishing several project around the campus. If you can help, please indicate on the sign-up sheet in the Welcome Lounge.



## **NEW MEMBER CLASS (Nov. 10, 10am)**



Please join us for this brief introductory class on St. George's on **Nov. 10 at 10am** in the Undercroft. This is a one-time class for those who have already joined the church recently, those who are considering becoming members, or those who want to know more about our church.

## **SECOND SUNDAY SUPPER (Nov. 10, 5pm)**

Please join us Sunday, Nov. 10 at 5pm in the Undercroft. Bring a dish to share! Can't bring a dish? We'd still love to have you there! Contact: [suesimmons53@gmail.com](mailto:suesimmons53@gmail.com).



## **STEWARDSHIP 2025**

Stewardship Campaign 2025 runs now through Nov. 17th. Please prayerfully consider your pledge so that the vestry has the information needed to responsibly budget for the upcoming year!



## **YOUTH BOWLING (Nov. 17 @ 1:30pm)**



On November 17 at 1:30pm the Youth will meet up at Poelking Lanes South for a fun afternoon of fellowship. In addition to Youth (grades 6-12) this activity is open to What's Up families (grades 4&5) as well. Contact: the Rev. Dr. Calvin Lane—[associate@stgeorgeohio.org](mailto:associate@stgeorgeohio.org)

## **WEEKLY FINANCIAL REPORT**

Income This Week: \$7,911.77      Year to Date Income: \$575,176.81  
Expenses This Week: \$3,893.72      Year to Date Expenses: \$572,284.72

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