



**The Twenty-second Sunday  
after Pentecost**  
Holy Eucharist  
**11:00am** October 20, 2024

**Prelude** Fugue in F by J. Pachelbel

*Standing, sung by all*

**Opening Hymn #495** Hail, thou once despised Jesus

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity**

**Gloria S278** “S” denotes “Service Music” front of Hymnal

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Lesson** Isaiah 53:4-12

*Seated*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and

there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 91:9-16** *Qui habitat*

9 Because you have made the LORD your refuge, \*

and the Most High your habitation,

10 There shall no evil happen to you, \*

neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, \*

to keep you in all your ways.

12 They shall bear you in their hands, \*

lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; \*

you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love, therefore will I deliver him; \*

I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; \*

I am with him in trouble;

I will rescue him and bring him to honor.

16 With long life will I satisfy him, \*

and show him my salvation.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.**

*Standing, sung by all*

**Gradual Hymn #660 vv. 1-2** O Master, let me walk with thee

**Gospel** Mark 10:35-45

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said

to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Sung by all*

**Gradual Hymn #660 vv. 3-4** O Master, let me walk with thee

**Sermon** The Rev. Benjamin Phillips

*Seated*

**The Nicene Creed**

*Standing, said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People Form VI**

*BCP p. 392*

*The leader and people pray responsively*

*Leader* In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends and neighbors, and those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael the Presiding Bishop, for Sean the Presiding Bishop-elect, for Kristin, our Bishop, Ben our Rector, Cal, William, and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Celebrant adds a closing Collect.*

**Confession of Sin**

*BCP p.360, Kneeling*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

**The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

**Announcements**

**The Offering** *You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

**Offertory Anthem** Jubilate Deo by Hopson

**Presentation Hymn #380 v. 3**

*Standing, sung by all*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

*Celebrant* All things come from you, O Lord;  
*People* **And of your own have we given to you.**

### **Holy Communion**

**The Great Thanksgiving** Prayer A

*BCP p.361*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S 128 Sanctus** *“S” denotes “Service Music” section at front of Hymnal*  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer*

... Therefore we proclaim the mystery of faith:

*People* **Christ has died.**

**Christ has risen.**

**Christ will come again.**

*Celebrant continues the Eucharistic Prayer.*

*At the conclusion, the people join, Amen.*

*Celebrant and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* O Lamb of God, who takes away the sins of the world,  
*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, who takes away the sins of the world,  
*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, who takes away the sins of the world,  
*People* **Grant us your peace.**

### **Directions for receiving Holy Communion**

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

**Communion Music** Lord, Thou Hast Been Our Dwelling Place by Schalk

**Communion Hymn #348** Lord, we have come at your own invitation

### **Prayer after Communion**

*BCP p.366, Kneeling*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **Blessing**

*Sung by all*

**Closing Hymn #594** God of grace and God of glory

### **Dismissal**

*Deacon gives a dismissal*

*People* **Thanks be to God.**

# The Weekly Messenger

## **YOUTH PIZZA LUNCH (Nov. 3 @ noon)**

Calling all youth! Join us for a Pizza Lunch & to pack sack lunches for St. Vincent de Paul; Plan to meet in the Undercroft at noon, we should be wrapped up by 1:30pm.



## **DINING FELLOWSHIP GROUPS (Nov-Jan)**



Fellowship Group sign-ups are here! Groups rotate having a meal either at a group member's home or a designated location. Sign-ups in the Welcome Lounge. Please sign-up by TODAY. Questions? Contact Sue Cissel [cisselsue@gmail.com](mailto:cisselsue@gmail.com).

## **FALL PROJECT DAY (Nov. 9, 9am—Noon)**

Our annual Parish Fall Projects Day will be **Saturday, Nov. 9**. Many hands make light work, so please reserve that day for fun & camaraderie while accomplishing several projects around the campus.



## **NEW MEMBER CLASS (Nov. 10, 10am)**



Please join us for this brief introductory class on St. George's on **Nov. 10 at 10am** in the Undercroft. This is a one-time class for those who have already joined the church recently, those who are considering becoming members, or those who want to know more about our church.

## **SECOND SUNDAY SUPPER (Nov. 10, 5pm)**

Please join us Sunday, Nov. 10 at 5pm in the Undercroft. Bring a dish to share! Can't bring a dish? We'd still love to have you there! Contact: [suesimmons53@gmail.com](mailto:suesimmons53@gmail.com).



## **STEWARDSHIP 2025**

Stewardship Campaign 2025 runs now through Nov. 17th. Please prayerfully consider your pledge so that the vestry has the information needed to responsibly budget for the upcoming year!



## **WEEKLY FINANCIAL REPORT**

Income This Week: \$15,313.04      Year to Date Income: \$551,952.00  
Expenses This Week: \$17,762.15      Year to Date Expenses: \$568,391.00



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