



**The Twenty-First Sunday  
after Pentecost**  
Holy Eucharist  
**11:00am** October 13, 2024

**Prelude** Pastorale by J.S. Bach

*Standing, sung by all*

**Opening Hymn #680** O God, our help in ages past

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity**

**Gloria S278** “S” denotes “Service Music” front of Hymnal  
**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Lesson** Hebrews 4:12-16

*Seated*

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 90:12-17** *Domine, refugium*

12 So teach us to number our days \*  
that we may apply our hearts to wisdom.  
13 Return, O LORD; how long will you tarry? \*  
be gracious to your servants.  
14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.  
15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.  
16 Show your servants your works \*  
and your splendor to their children.  
17 May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands; prosper our handiwork.  
*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.**

*Standing, sung by all*

**Gradual Hymn #707 v. 1** Take my life, and let it be

**Gospel** Mark 10:17-31

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I

tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gradual Hymn #707 v. 2** Take my life, and let it be *Sung by all*

**Sermon** The Rev. Dr. Calvin Lane *Seated*

**The Nicene Creed** *Standing, said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** Form VI *BCP p. 392*

*The leader and people pray responsively*

*Leader* In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends and neighbors, and those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael the Presiding Bishop, for Sean the Presiding Bishop-elect, for Kristin, our Bishop, Ben our Rector, Cal, William, and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Celebrant adds a closing Collect.*

**Confession of Sin** *BCP p.360, Kneeling*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Announcements**

**The Offering** *You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

**Offertory Anthem** Now Let Us All Praise God by G. Young

**Presentation Hymn #380 v. 3**

*Standing, sung by all*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

*Celebrant* All things come from you, O Lord;  
*People* **And of your own have we given to you.**

**Holy Communion**

**The Great Thanksgiving** Prayer A

*BCP p.361*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S 128 Sanctus** “S” denotes “Service Music” section at front of Hymnal  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer*

... Therefore we proclaim the mystery of faith:

*People* **Christ has died.  
Christ has risen.  
Christ will come again.**

*Celebrant continues the Eucharistic Prayer.*

*At the conclusion, the people join, Amen.*

*Celebrant and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* O Lamb of God, who takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, who takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, who takes away the sins of the world,

*People* **Grant us your peace.**

**Directions for receiving Holy Communion**

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

**Communion Music** Christ Became Obedient by John Lee

**Communion Hymn #655** O Jesus, I have promised *Sung by all*

**Prayer after Communion**

*BCP p.366, Kneeling*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**Blessing**

**Closing Hymn #460** Alleluia! sing to Jesus! *Sung by all*

**Dismissal**

*Deacon gives a dismissal*

*People* **Thanks be to God.**

**Postlude** Fugue in C by D. Buxtehude



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5520 Far Hills Avenue Dayton, OH 45429  
Office Hours: Mon - Thu 8am-3pm  
937-434-1781  
[stgeorgesdayton.org](http://stgeorgesdayton.org)



*St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.*

# The Weekly Messenger

## FELLOWSHIP @ EUDORA (October 17, 4-6pm)

Join us for a time of casual fellowship with your clergy and fellow parishioners at Eudora. Come when you can, leave when you have to!

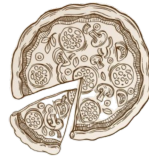


## STEWARDSHIP COFFEE HOUR

The fall Stewardship Campaign is kicking off next week and there will be representatives from the Stewardship Commission available to answer questions at the two coffee hours on **October 13**. So plan to stop by coffee hour and talk with your Stewardship Committee!

## YOUTH PIZZA LUNCH (Nov. 3 @ noon)

Calling all youth! Join us for a Pizza Lunch & to pack sack lunches for St. Vincent de Paul; Plan to meet in the Undercroft at noon, we should be wrapped up by 1:30pm.



## DINING FELLOWSHIP GROUPS (Nov-Jan)

Fellowship Group sign-ups are here! Groups rotate having a meal either at a group member's home or a designated location. Sign-ups in the Welcome Lounge. Please sign-up by 10/20. Questions? Contact Sue Cissel [cisselsue@gmail.com](mailto:cisselsue@gmail.com).

## WEEKLY FINANCIAL REPORT

Income This Week: \$18,725.70      Year to Date Income: \$551,952.00  
Expenses This Week: \$9,547.85      Year to Date Expenses: \$550,628.85

### PARISH STAFF

<b>The Rev. Benjamin Phillips</b> , Rector	<a href="mailto:rector@stgeorgeohio.org">rector@stgeorgeohio.org</a> , 937-434-1781x102
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### VESTRY

Sue Cissel	Jim Bliss, <i>Senior Warden</i>	Brad Oldham
Susan Daly	Matt Gerberick, <i>Junior Warden</i>	Stephanie Rice
Suzy Harris	Carol Herrick, <i>Treasurer</i>	Marty Simmons
Jane Kuhlke	Nicole Armitage, <i>Clerk of Vestry</i>	Marcia Treadway
Jane McGee-Rafal	Chinedu Nwokoro, <i>Youth Rep</i>	

### DIOCESE OF SOUTHERN OHIO

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