



ST. GEORGE'S
Episcopal Church
Dayton, Ohio

**The Third Sunday
after the Epiphany**
Holy Eucharist
9:00am January 26, 2025

Prelude Recit de tierce en taille by N. de Grigny

Tolling of the Bell & Welcome

Standing, sung by all

Opening Hymn #632 vv. 1-2 O Christ, the Word Incarnate

Celebrant Blessed be God: Father, Son, and Holy Spirit. *BCP p.355*
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Confession of Sin *Kneeling, BCP p.360*
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson 1 Corinthians 12:12-31a *Seated*
Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single

member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 19: 7-14 *Caeli enarrant*

- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Standing, sung by all

Gradual Hymn #391 vv. 1-3 Before the Lord's eternal throne

Gospel Luke 4:14-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Benjamin Phillips

Seated

The Nicene Creed

Standing, BCP p.358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Standing

In peace, we pray to you, Lord God. We pray for the Universal Church, its members, and its mission.

We pray for our Nation and all in authority.

We pray for the welfare of the world, especially those regions troubled by violence or unrest.

We pray for the needs and concerns of our local community.

We pray for all who are sick or in need, and those we name at this time.

The People may add their own petitions

We give thanks especially for those who are celebrating birthdays and anniversaries.

We remember those who have died in the faith.

We pray for the special needs and concerns of this congregation.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offertory Music

The Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Holy Communion

The Great Thanksgiving (Eucharistic Prayer C) *BCP p. 369* *Standing*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the

fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant In the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Standing, sung by all

Hymnal S129 Sanctus “S” denotes “Service Music” section
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer...

... Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant continues the Eucharistic Prayer...

... Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant concludes the prayer. The people join, Amen.

Celebrant and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread & Invitation to Communion

Celebrant O Lamb of God, who takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, who takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, who takes away the sins of the world,

People **Grant us your peace.**

Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Music Draw Me Nearer

Prayer after Communion

Kneeling, BCP p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn Leaning on the Everlasting Arms *Standing, sung by all*

What a fellowship, what a joy divine,
Leaning on the everlasting arms; What a blessedness,
What a peace is mine, Leaning on the everlasting arms.

Refrain: Leaning, leaning, safe and secure from all alarms;
Leaning, leaning, leaning on the everlasting arms.

Oh, how sweet to walk in this pilgrim way,
Leaning on the everlasting arms;
Oh, how bright the path grows from day to day,
Leaning on the everlasting arms. *Refrain*

What have I to dread, what have I to fear,
Leaning on the everlasting arms;
I have blessed peace with my Lord so near,
Leaning on the everlasting arms. *Refrain*

Dismissal

Deacon says a dismissal

People **Thanks be to God.**

Postlude Sortie in G by F. Couperin

This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.

The Weekly Messenger

CHRISTIAN EDUCATION

Full programming resumes for all ages today at 10am!

PARISH ANNUAL MEETING (**February 9 @ 10am**)



We will be meeting in the Undercroft to elect leaders, receive the budget for 2025 approved by the vestry, and hear a few short reports. Please plan to be there! Refreshments will be provided.

YOUTH FELLOWSHIP

- **Youth Lunch & Nerf War (TODAY!)** Join us for lunch at noon in the Undercroft and stay for as long as you can! We will be wrapped up before 2pm.
- The **Youth Retreat** is coming up **Feb. 7-8**. Cal needs your RSVP!



EUDORA FELLOWSHIP

Enjoy a casual time of fellowship with your church family at Eudora Brewery on Thursday, February 13 from 4-6pm.



FEBRUARY OUTREACH DRIVE

We will be collecting canned goods, personal care items, and socks/hats for youth and adults for South Community. This organization offers counseling for at-risk youth, families, and adults struggling with the triple challenge of mental health, substance abuse & poverty. Please bring items from 9am-3pm on Feb 16.

ALTAR FLOWER SIGN-UPS NEEDED

Please consider signing up for an altar flower bouquet (we're very low in February). The sign-ups are located on the bulletin board across from the church office and bouquets are \$35 each. These flowers serve not only to enhance the beauty of our sanctuary but also to enrich and touch the lives of fellow parishioners who are in bereavement or shut-ins through our Flower Guild Ministry.



WEEKLY FINANCIAL REPORT

Weekly Income \$24,200.00	Weekly Expenses \$18,211.00
Year to Date Income \$34,047.00	Year to Date Expenses \$37,119.00



St. George's Episcopal Church

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thu 8am-3pm

937-434-1781

stgeorgesdayton.org



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.